

## **Board of Directors Meeting Minutes**

## In person Meeting April 2, 2024

|                            |                    |                          | Meeting Date |            |            |            |            |            |            |          |          |          |          |          |
|----------------------------|--------------------|--------------------------|--------------|------------|------------|------------|------------|------------|------------|----------|----------|----------|----------|----------|
| (                          | Committee Position | Name                     | 14/12/2023   | 10/01/2024 | 14/02/2024 | 20/03/2024 | 02/04/2024 | 10/04/2024 | 08/05/2024 | /06/2024 | /07/2024 | /08/2024 | /09/2024 | 110/2024 |
| Voting Members             | President          | Joe Currier (#381)       | Х            | Х          | Х          | Х          | Х          |            |            |          |          |          |          |          |
|                            | Vice President     | Kitty Pope (#139)        | Х            | Х          | Х          | Х          | Х          |            |            |          |          |          |          |          |
|                            | Treasurer          | Mary-Beth Mentley (#421) | Х            | Х          | Х          | Х          | Х          |            |            |          |          |          |          |          |
|                            | Secretary          | Teresa Conte (#543)      | Х            | Х          | Х          | Х          | Х          |            |            |          |          |          |          |          |
|                            | House & Grounds    | Brian Mentley (#421)     | Х            | Х          | Х          | Ν          | Х          |            |            |          |          |          |          |          |
|                            | Road & Ramp        | Kirk Churchill (#225)    | Ν            | Х          | Х          | Х          | Х          |            |            |          |          |          |          |          |
|                            | Membership         | Linda Georgiu (#329)     | Ν            | Х          | Ν          | Х          | Х          |            |            |          |          |          |          |          |
| Meeting Quorum (minimum 4) |                    |                          |              |            |            |            |            |            |            |          |          |          |          |          |
| Non-voting                 | Appointed Members  |                          |              |            |            |            |            |            |            |          |          |          |          |          |
|                            | Guests             |                          |              |            |            |            |            |            |            |          |          |          |          |          |

P = Present E = Excused (voting only) U = Unexcused (voting only) N = Absent with Notice

Our mission is to responsibly guide a community organization that encompasses and respects family values, by focusing on improving and continuing to build a strong foundation for the future of LECC. Through leadership, teamwork and communication, as well as fiscal responsibility, we are committed to actively serving the members that we represent, while also respecting and protecting the unique natural environment around us.

Lake Erie Country Club Ltd. has been a member-owned community since 1918



## **Board of Directors Meeting Minutes**

LECC Clubhouse April 2, 2024

| WTRY U  |                   |                      |  |  |  |  |  |  |  |  |  |
|---|-------------------|----------------------|--|--|--|--|--|--|--|--|--|
| CALL TO ORDER   | President         | тіме: <b>6:02</b> РМ |  |  |  |  |  |  |  |  |  |
| Quorum confirmed, 6 voting members  |                   |                      |  |  |  |  |  |  |  |  |  |
| APPROVAL OF PREVIOUS MINUTES Secretary  |                   |                      |  |  |  |  |  |  |  |  |  |
| <ul> <li>Deferred to April 10<sup>th</sup>, 2024</li> </ul>   |                   |                      |  |  |  |  |  |  |  |  |  |
| PRESIDENT'S REPORT Joe Currier  |                   |                      |  |  |  |  |  |  |  |  |  |
| No report   |                   |                      |  |  |  |  |  |  |  |  |  |
| VICE PRESIDENT'S REPORT   | Kitty Pope        |                      |  |  |  |  |  |  |  |  |  |
| No report   |                   |                      |  |  |  |  |  |  |  |  |  |
| TREASURER'S REPORT  | Mary-Beth Mentley |                      |  |  |  |  |  |  |  |  |  |
| <ul> <li>Mary-Beth distributed the proposed 2024/2025 budget chart. All board members participated in completing the budget following a discussion of upcoming cost increases and quotes for capital projects. The proposed budget total for 2024/2025 is \$65,700. An increase of \$59 per member household. Total money placed in reserves/allocated restricted funds is \$25,500.</li> <li>Motion:         <ul> <li>To approve the drafted budget in principle</li> <li>Made by Kitty Pope</li> <li>Seconded Mary-Beth Mentley</li> <li>PASSED</li> <li>\$37,000 is in a GIC at the Bank of Montreal, Amherstburg. The GIC renewal date is June 26,</li> </ul> </li> </ul> |                   |                      |  |  |  |  |  |  |  |  |  |
| 2024. An additional \$16,000 will be placed in the GIC in June 2024. SECRETARY'S REPORT   |                   |                      |  |  |  |  |  |  |  |  |  |
| No report   | Teresa Conte      |                      |  |  |  |  |  |  |  |  |  |
| HOUSE & GROUNDS REPORT  | Brian Mentley     |                      |  |  |  |  |  |  |  |  |  |
| Brian to contact Ure's Country Kitchen to open a LECC account for gasoline for the lawn mower & kubota.   |                   |                      |  |  |  |  |  |  |  |  |  |
| ROAD & RAMP REPORT  | Kirk Churchill    |                      |  |  |  |  |  |  |  |  |  |
| No report     MEMBERSHIP REPORT   |                   |                      |  |  |  |  |  |  |  |  |  |
|   | Linda Georgiu     |                      |  |  |  |  |  |  |  |  |  |
| No report     AUXILIARY REPORT  |                   |                      |  |  |  |  |  |  |  |  |  |
|   | Linda Georgiu     |                      |  |  |  |  |  |  |  |  |  |
| No report OLD & NEW BUSINESS  |                   |                      |  |  |  |  |  |  |  |  |  |
| No Report   |                   |                      |  |  |  |  |  |  |  |  |  |
| ADJOURNMENT   |                   |                      |  |  |  |  |  |  |  |  |  |
| Motion:   |                   |                      |  |  |  |  |  |  |  |  |  |
| To adjourn<br>Made by Joe Currier   | PASSED            | тіме:8:13 РМ         |  |  |  |  |  |  |  |  |  |